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## BIB DATA SHEET

CONFIRMATION NO. 1707

| SERIAL NUMBER                                                                                                                                                                                                                                                         | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.           |                               |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|------------------------------------|
| 10/692,976                                                                                                                                                                                                                                                            | 10/24/2003<br>RULE                                                                                                | 705                                                      | 3626                                                                                                                                                                                                                                                                      | 02,104-A                         |                               |                                    |
| <b>APPLICANTS</b><br>David E. Stern, Caledonia, IL;<br>Wayne R. Pearson, Crystal Lake, IL;<br>John J. Koehler, Caledonia, IL;                                                                                                                                         |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| <b>** CONTINUING DATA *****</b> Verified /T.N./<br>This appln claims benefit of 60/422,083 10/29/2002                                                                                                                                                                 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>01/28/2004                                                                                                                                                                             |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /TRAN NGUYEN/<br>Acknowledged Examiner's signature |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>IL                                                                                                                                                                                                                                         | <b>SHEETS<br/>DRAWINGS</b><br>15 | <b>TOTAL<br/>CLAIMS</b><br>35 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>LESAVICH HIGH-TECH LAW GROUP, P.C.<br>SUITE 325<br>39 S. LASALLE STREET<br>CHICAGO, IL 60603<br>UNITED STATES                                                                                                                                       |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| <b>TITLE</b><br>Method and system for automated medical records processing                                                                                                                                                                                            |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>671                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                               |                                    |